

# Yahuah's Elegant Calendar Verified in the Secrets of the Book of Exodus

# From Passover, the Red Sea, the Quail & Manna ... to the Melchi-Zedek Covenant (Exodus 20)

Yearly Cycles = **360** to ... *Tequfah* (Equinox) = the Year End!

The Year Always Begins **14 Days Prior** to the Passover

(This information is first priority for calculating proper Feast & Festival commencement times.)

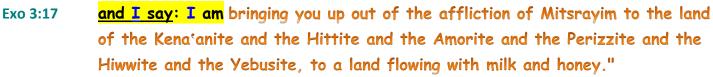
#### **Introduction - The Criteria:**

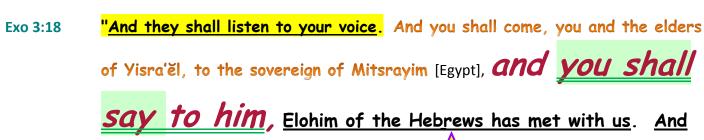
What was Yahuah's original plan for the Hebrew nation in their journey to sacrifice, and the reason for the long initial traveling (3 cycles/days) distance? For this information we must look back to the time just before Yahuah punished the Egyptians with the Plagues. Please allow me at this point to introduce the concept that Yahuah intended a minimum of three days' travel for the Hebrew nation to safely sacrifice to Yahuah. This point is crucial to recognize. This study will also pinpoint the exact timing on the calendar for the precise "day of the week" that Passover was celebrated; the "week of the 2<sup>ND</sup> month" when the manna fell for the first time, and the exact "date of the month" when Pentecost occurred. This information will be arrived at by putting together a variety of clues from the Exodus scriptures. This is a "summary study" ... so be aware there are larger studies that provide much more detail. Let's get started!

#### Question:

From Whom did the concept <u>originate</u> from, for the commanded three days' journey starting from Ramses, Egypt to sacrifice/observe an Appointed Time?

- And Elohim said further to Mosheh, "Thus you are to say to the children of Yisra'ël, Elohim of your fathers, the Elohim of Abraham, the Elohim of Yitshaq [Isaac], and the Elohim of Ya'aqob [Jacob], has sent me to you. This is My Name forever, and this is My remembrance to all generations.'
- "Go, and you shall gather the elders of Yisra'ël together, and say to them, Elohim of your fathers, the Elohim of Abraham, of Yitshaq [Isaac], and of Ya'aqob\_[Jacob], appeared to me, saying, "I have indeed visited you and seen what is done to you in Mitsrayim [Egypt];





please, let us go three days' journey into the wilderness to slaughter to our Elohim.'

Please pay close attention to this next bit of information for it is just as important as from Whom the command for a three day journey proceeded. Look what Moshe said when Pharaoh suggested that Israel sacrifice within the boundaries of the Egyptian land.

- Exo 8:25 Pharaoh then called for Mosheh and Aharon, and said, "Go, slaughter to your Elohim in the land."
- Exo 8:26 And Mosheh said, "<u>It is not right to do so</u>, <u>for we would be slaughtering the abomination of the Mitsrites to our Elohim</u>. See, if we slaughter the abomination of the Mitsrites before their eyes, would they not stone us?
- "Let us go three days' journey into the wilderness, then we shall slaughter to our Elohim,

now,

# <u>as He commands us."</u>

There can be no mistake - the command for a *journey of three days* into the wilderness to sacrifice - was the Plan of **Yahuah**. The *three day journey* to observe an Appointed Time, originated from His voice. This three day journey was to begin on the first day of Unleavened Bread, Abib 15.

To support this, THREE NIGHTS are RECORDED, for the preplanned camping –

- Num 33:5 Then the children of Yisra'ĕl departed from Ra'meses and camped at Sukkoth.
- Exo 13:20 And they departed from Sukkoth <u>and camped in **Etham**</u> at the edge of the wilderness.

  Ref. Num 33:6
- "Speak to the children of Yisra'ĕl, that they turn and camp before

  Pi Haḥiroth, between Migdol and the sea, opposite Ba'al Tsephon camp before it by the sea.

  Ref. Num 33:7

This was **Yahuah's** plan for the exodus of Yisra'el from Egypt that once the Passover was over (at DAWN on Abib 15), Israel will travel a minimum of three cycles before crossing the Red Sea.

With this firmly established from the Scriptures, our exploration will begin in the Scriptures from Exodus 12.

# Section #1 (Exodus 12)

# Passover, Unleavened Bread, Red Sea

**Remember**: Yearly Cycles = **360**. They end at *Tequfah* (Equinox) when the Year Ends!

The Year of the **Exodus** begins with – **The Passover**.

Exo 12:1 And Yahuah spoke to Mosheh and to Aharon in the land of Mitsrayim, saying,

# Exo 12:2 "This month is the beginning of months for you, it is the first month of the year for you.

This study notes the first month of the year as Abib, which begins the day after the **Tequfah** {H8622 - **Equinox**} has occurred. **Yahuah** is reminding Moses about the exact timing for the very first month of His yearly **Mo-edim Worship Cycles**.

(To study this further, see these Tequfah [equinox] references: Ex 34:22, 1 Sam 1:20, 2 Chron 24:23, Ps 19:6.)

**Important Note:** Abib 1 must begin on Wednesday, the 4<sup>TH</sup> cycle. This selection has not been "pulled out of thin air." This placement is divinely appointed by <u>Yahuah</u> to accurately determine several

**appointed times in this study** as you will see. In fact, this selection of the **4**<sup>TH</sup> cycle [for Abib 1] has come from extensive searching and study and <u>MANY</u> experimental charts. <u>MANY</u>!!! ©

### Month #1 Abib

(Note: There are many "month" charts in this study. Read the boxes in numerical order.)

Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	ABIB
			1	2	3	4	
			New Yr Day				
5	6	7	8	9	10 Choose	11	Note
					the Lamb		Box 1
12	13	14	15 - 1 <sup>ST</sup>	16	<b>1</b> 7	18	Note
		Passover	ULB Sab.		1		Boxes 2-3
19	20	<b>A</b> 21	22	23	24	25	
Firstfruits							
26	27	28	29	30			

2. Exo 12:6 (a) 'And you shall keep it until the fourteenth day of the same month. Then all the assembly of the congregation of Yisra'ĕl shall kill it between the evenings. Exo 12:8 'And they shall eat the flesh on that night, roasted in fire - with unleavened bread and with bitter herbs they shall eat it. Exo 12:22 "And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin, and you, none of you shall go out of the door of his house until morning [Abib 15]. Exo 12:50 And all the children of Yisra'ĕl did as Yahuah commanded Mosheh and Aharon,

1. Exo 12:3 "Speak to all the congregation of Yisra'ĕI, saying, 'On the tenth day of this month each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household.

3. Lev 23:6 'And on the fifteenth day of this month is the Festival of Unleavened Bread to Yahuah – seven days you eat unleavened bread.

#### A very important point to recognize before we continue:

From these verses we learn that the Yisra'elites did not go outside of their **courtyards** until the Dawn of Abib 15 which was/is the beginning of the Feast of Unleavened Bread.

We will now begin where we left off on the calendar with the *3 days' journey* marked out on the calendar below with **brown numbers** starting from **Abib 15**, the cycle *after* the Passover of Abib 14. {Num 33:3}

The first light of Dawn ushers in Abib 15, an Annual Sabbath, and the yearly High Sabbath.

#### Three Days' Journey Before Crossing the Red Sea

Sun	Mon	TUE		Wi	D		Thurs	PREP	DAY		SABBATH	ABIB
				Firs	t Day w Yr		2	3			4	Abib 1 = 1 <sup>ST</sup> Day of Spring
5	6	7		8			9	10 Cho			11	
12	13	14 Passover Day	1		JLB] Day ney		16 Day ourney	3 <sup>RD</sup> D	Day		18	3 Days' Journey into the Wilderness
19 Firstfruits	20	21		22	2		23	24	1		25	
26	27	28		29	9		30					
	4. Exo 12:37 And the children of Yisra'ĕl set out from Ra'meses to Sukkoth, about six hundred thousand men on foot, besides the little ones.  [Num 33:3]		-	5. Exo 13:20 And they departed from Sukkoth and camped in Etham at the edge of the wilderness. [Num 33:6]				6. Exo 14:2 Speak to the children of Yisra'ĕI, that they turn and camp before Pi Haḥiroth, between Migdol and the sea, opposite Ba'al Tsephon – camp before it by the sea. [Num 33:7]				
	3 <sup>RD</sup> day of travel. The <u>NIGHT SEASON</u> will be picked up after first viewing more information.											

The Hebrew nation had now travelled through the **3**<sup>RD</sup> **Light Season** [Abib 17] with the **intent** of camping at Pi Hahiroth. But, there is something brewing in the background! The Israelites see the Egyptian army bearing down on them and begin railing on Moses. Consider how they have travelled from the morning, and likely most weary, while setting up camp somewhere towards the end of the Light Season. In Moses' response he has good news for the Israelites.

- Exo 14:9 And the Mitsrites pursued them, and all the horses and chariots of Pharaoh, and his horsemen and his army, and overtook them camping by the sea beside Pi Haḥiroth, before Ba'al Tsephon. (This is on Abib 17.)
- Exo 14:13 And Mosheh said to the people, "Do not be afraid. Stand still, and see the deliverance of [Yahuah], which He does for you today. (Abib 17)

For the Mitsrites whom you see <u>today</u> (Abib 17), you are never, never to see again.

#### **NOTE:** Sunset Theory claims the day begins at sunset.

Please ask yourself exactly <u>when</u> do you think the salvation of Yahuah will occur? Will salvation be realized <u>before the sunset</u> (on Abib 17) ... or will Israel's experience of "Salvation <u>Today</u>" (KJV) actually be realized at the break of <u>Dawn</u>, the true ending of the "today"??? ("<u>Today</u>" is Abib 17.)

MOST IMPORTANTLY ... WILL THE SCRIPTURES TELL US EXACTLY
WHAT "DAY" ISRAEL WAS DELIVERED, SO THERE IS
ABSOLUTELY NO MIS-UNDERSTANDING?

# Forward to - Crossing of the Red Sea

Let's pick up again on the 3<sup>RD</sup> Light Season of travel from Egypt. The Israelites are camping at Pi Hahiroth.

Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	ABIB
			1 New Yr Day	2	3	4	
5	6	7	8	9	10 Choose the Lamb	11	
12	13	14 Passover Day	15 [ULB#1] 1 <sup>st</sup> Day Journey	16 [ULB #2] 2 <sup>nd</sup> Day Journey	17 [ULB #3] 3rd Day Journey	18 [ULB #4] Day of praise! Ex 15:1	Red Sea is crossed during the night of Abib 17.
19 [ULB #5] Firstfruits Omer #1	<b>20</b> [ULB #6] #2	<b>21</b> [ULB #7] #3	22 #4	23 #5	24 #6	25 #7	Begin 50 Day Omer Count to Pentecost
26 #8	27 #9	28 #10	29 #11	30 #12			

8. The next phase of this journey begins with the <u>Night Season</u> on the 3<sup>RD</sup> cycle of travel from Egypt. The Israelites are now ready to cross the Red Sea on dry ground. This crossing of the Red Sea took place during the Night Season of Abib 17, <u>ending</u> just before Dawn of the 7<sup>TH</sup> Day Sabbath!

9. Exo 14:26, 27, 30 Then [Yahuah] said to Mosheh, "Stretch out your hand over the sea, and let the waters come back upon the Mitsrites, on their chariots, and on their horsemen."

27 And Mosheh stretched out his hand over the sea, and the sea returned to its usual flow, at the break of day, [on Abib 18] with the Mitsrites fleeing into it. Thus [Yahuah] overthrew the Mitsrites in the midst of the sea,

30 Thus [Yahuah] saved Yisra'ĕl

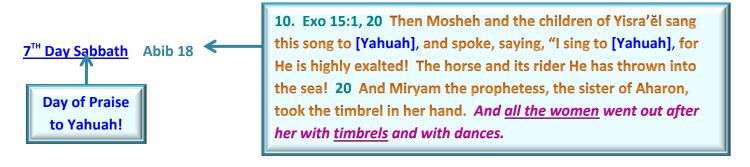
that day
[Abib 17] out of the hand of the
Mitsrites, and Yisra'ĕl saw the Mitsrites
dead on the seashore.

The Scriptures say
the break of day did not end
at sunset. Does Sunset Theory
have an answer for this?

Important Note: The possibility of a 6<sup>™</sup> cycle (Friday)
Passover in Egypt (as some claim) is completely eliminated
due to the fact Yahuah had made NO PROVISION or
ALLOWANCE for moving out of Egypt, or crossing the Red
Sea, on the 7<sup>™</sup> Day Sabbath. By Sabbath their three days'
journey and deliverance was complete. In fact, Israel was on
the other side of the Red Sea as Sabbath began to dawn.

# Exodus 14 is an exciting chapter, but the Scriptural documentation that is in Exodus 15 will be crucial to understanding the next part of the calendar timing.

Please take the time to reflect on the next interesting documentation, referring to the former Abib calendar.



Let's pay careful attention here. Yahuah's commanded plan for the three days' journey {Ex 3:18} has been accomplished. The Israelite nation had travelled a full 24 hours on the 3<sup>RD</sup> and last cycle. Just before Dawn, we see that the whole nation had safely crossed the sea on dry ground; the waters return at the break of day as the old day ends, and the Sabbath begins. This is the moment of Salvation ... a time to celebrate their release from oppression of Pharaoh and his army. No wonder Israel sang a very special song to Yahuah – Ex 15:1-18.

Next we read of Miryam and **ALL THE LADIES** dancing with their timbrels.

Let me appeal to the men reading this for a minute: When *ALL THE LADIES* in a large group such as this are out dancing and celebrating, **HOW EFFECTIVE WILL ANY TRAVELLING PLANS BE?** Is it possible you might even "break camp"? Not likely!

Does this cycle of the week look like a 7<sup>TH</sup> Day Sabbath of rest while celebrating Salvation by Yahuah, to you? It most certainly does to me.

What about the animals? They also needed a break/rest from travelling the previous 24 hours!

This particular "Sabbath" cannot possibly be the 1<sup>st</sup> Sabbath of the Unleavened Bread Festival! Look at the brown numbers on the Abib Month Chart. These are the days of **Unleavened Bread**, the first being on Abib 15! That was the first day of their journey, hardly enough time to camp in three different spots before they arrive at the Red Sea.

(Take careful note of Firstfruits is on Abib 19, which begins the 50 day Omer Count to Pentecost. This is an important date for the calendar timing issues we are exploring.)

(Up to this point in our study, there has been nothing to prove that Passover was celebrated on the 3<sup>RD</sup> cycle of the week – or Tuesday. The first witness to a Tuesday Passover is in the examination of the arrival of the quail and the manna in Exodus 16. The second witness to a Tuesday Passover will be a thorough examination through the specific information given in Exodus 19. We've only completed Section #1. There are two more sections to examine.)

# Section #2 (Exodus 16)

## Month #2 Zif

## Forward to - Quail & Manna Week

The following calendar transitions from Month #1 (Abib) to Month #2 (Zif). This calendar will continue to demonstrate the completed Sabbath weeks for the Omer Count in the month of Zif. In total, there must be seven full weeks for the Omer Count beginning with Firstfruits on Abib 19. Remember, Abib shows only one completed week.

Examine the Zif month closely on all pages, as we are now going to investigate exactly which cycle [day] the quail arrived, and which cycle the manna arrived. Keep in mind the Israelites **travelled** on the  $15^{TH}$  cycle of the month according to the Scriptures. There's something else to keep in mind: Israel was **never** commanded to travel on the  $7^{TH}$  Day Sabbath. However, they weren't in an attitude of praise and worship either!

#### They were grumbling!

Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	Zif
					1	2	2 <sup>ND</sup> Week
					#13	#14	
3	4	5	6	7	8	9	3 <sup>RD</sup> Week
#15	#16	#17	#18	#19	#20	#21	
10	11	12	13	14	15	16	4 <sup>™</sup> Week
#22	#23	#24	#25	#26	#27	#28 🔥	
17	18	19	20	21	22	23	5 <sup>™</sup> Week
#29	#30	#31	#32	#33	#34	#35	
24	25	26	27	28	29	30	6 <sup>™</sup> Week
#36	#37	#38	#39	#40	#41	#42	

11. Exo 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto [travelled into]

the wilderness of Sin, which is between Elim and Sinai, on the <u>fifteenth day</u> of the second month <u>after their departing out of the land of Egypt</u>.

**Note:** Israel travelled all day on Zif 15 to enter the wilderness of Sin. They were not murmuring then.

However, that all changed by Zif 16.

12. Note: On the Zif 16
Sabbath when they were stopped for the Sabbath rest, there was time to complain, and they did!
Exo 16:2 And the whole congregation of the children of Israel murmured against
Moses and Aaron in the wilderness:

It is important to remember, the <u>whole congregation was **ASSEMBLED**</u> for the 7<sup>™</sup> Day Sabbath. See also - **Exo 16:6, 9 to fill in details for this page.** 

Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	Zif
					1	2	2 <sup>ND</sup> Week
					#13	#14	
3	4	5	6	7	8	9	3 <sup>RD</sup> Week
#15	#16	#17	#18	#19	#20	#21	
10	11	12	13	14	15	16	4 <sup>™</sup> Week
#22	#23	#24	#25	#26	#27	#28	Arrive at Wilderness
17	18	19	20	21	22	23	5 <sup>™</sup> Week
#29	#30	#31	#32	#33	#34	#35	
24	25	26	27	28	29	30	6 <sup>™</sup> Week
#36	#37	#38	#39	#40	#41	#42	

13.

Exo 16:3 And the children of Israel said unto them,
Would to God we had died by the hand of the
LORD in the land of Egypt, when we sat by the
flesh pots, and when we did eat bread to the
full; for ye have brought us forth into this
wilderness, to kill this whole assembly with
hunger.

Note: Things got so bad that Yahuah did something we don't really think about. Israel had accused Him of not taking responsibility to satisfy their hunger for the flesh pots of Egypt. He gave in to their demands in a very interesting way. He asked Moses to give them His answer!

Quail arrive! Exo 16:10

14. Exo 16:12 "I have heard the grumblings of the children of Yisra'ĕl. Speak to them, saying, 'Between the evenings you are to eat meat ... And you shall know that I am [Yahuah] your Elohim.' " Exo 16:13(a) And it came to be that quails came up at evening and covered the camp ...

In Exo 16:23 Moses gives very strict commands on Sabbath observance when it comes to food preparation. Absolutely, no cooking or baking! The complete Sabbath day cycle is from Sabbath DAWN to the break of DAWN on the 1<sup>ST</sup> day. However, Quails were available for cooking during the Day Season of the Sabbath evening hours. Did Yahuah "tempt His people" or just give them what their sinful desires had been clamoring for? Just "who" violated "what"? Often Yahuah gives us what we ask for, even when it is not best for us. It's quite obvious these rebellious people were cooking on the Sabbath. They cared little about the Sabbath cooking instructions! (What about us?)

#### THIS ENDS a short section for the GENERAL INFORMATION in this area!

Next, let's consider specific details that are needed to complete the study timing questions.

Please allow me to **REPRINT** the Zif calendar again. The intention is to add more information to a very important week from Zif 17 to Zif 23. This is the Manna Week! The Omer Count is still in progress.

	Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	Zif
Ī						1	2	2 <sup>ND</sup> Week
						#13	#14	
ſ	3	4	5	6	7	8	9	3 <sup>RD</sup> Week
	#15	#16	#17	#18	#19	#20	#21	
ſ	10	11	12	13	14	15	16	4 <sup>™</sup> Week
	#22	#23	#24	#25	#26	#27	#28	Grumbling on Sabbath
Ī	17 1 <sup>ST</sup>	18 2 <sup>ND</sup>	19 3 <sup>RD</sup>	20 4 <sup>TH</sup>	21 5 <sup>TH</sup>	22 6 <sup>TH</sup>	23 🛵	5 <sup>™</sup> Week
	<b>Manna Day</b>	Manna Day	No Manna!	Manna Week				
A	#29	#30	#31	#32	#33	#34	#35	Week
	24	25	26	27	28	29	30	6 <sup>™</sup>
	#36	#37	#38	#39	#40	#41	#42	Week

you are to be satisfied with bread [manna]. And you shall know that I am [Yahuah] your Elohim.' "

Exo 16:13(b) and in the morning [Zif 17] the dew lay all around the camp.

Exo 16:14 And the layer of dew went up, and see, on the surface of the wilderness, was a small round substance, as fine as frost on the ground.

Exo 16:15 And the children of Yisra'ĕl saw, and they said to each other, "What is it?" For they did not know what it was. And Mosheh said to them, "It is the <u>BREAD</u> [manna] which [Yahuah] has given you to eat."

This completes a few of the high points for the  $2^{ND}$  month to demonstrate the perfect Manna Week. Manna fell for the first time on the  $1^{ST}$  day of the week, so six days of gathering was completed before the Sabbath. The  $6^{TH}$  full week for the Omar Count has also been accomplished. We are now ready to look at Sivan, the  $3^{RD}$  month, to complete the Omer count at Pentecost.

**16.** Exo **16:21** And they gathered it every morning ...

Exo 16:22 And it came to be on the sixth day, they gathered twice as much bread, two omers for each one. And all the rulers of the congregation came and told Mosheh. Exo 16:23 And he said to them, "this is what [Yahuah] has said, 'Tomorrow is a rest, a Sabbath set apart to [Yahuah]. That which you bake, bake, and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until morning.'"

17. Exo 16:24-24 And they laid it up till morning <boqer>, as Mosheh commanded. And it did not stink, and no worm was in it. 25 And Mosheh said, "Eat it today, for today is a Sabbath to [Yahuah], today you do not find it in the field. 26 "Gather it six days, but on the seventh day, which is the Sabbath, there is none." 27 And it came to be that some of the people went out on the seventh day to gather, but they found none.

# Forward to Sinai (Pentecost / Shavuot)

Note: The arrows on Sivan 5 and 6 are Mt Sinai trips that Moses made this week upon entering this wilderness.

Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	Sivan
1 #43	2 #44	<b>3</b> #45	4 (Box #18) #46	5 Trip #2 (Box #19) #47	6 (Trip #3) "today" (Box #20) #48	7 " <u>tomorrow</u> " (Box #21) #49	7 <sup>™</sup> Perfect Week of Omer Count
8 3 <sup>RD</sup> Day Pentecost 50 <sup>th</sup> Day!	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	18. Exo 19:1 In the third month after the children of Yisra'ĕl had come out of the land of Mitsrayim, on this [same] day they came to the Wilderness of Sinai.					

Question: Israel departed Egypt on a Wednesday, Abib 15. Exo 19:1 says Israel entered the Wilderness of Sinai on "this [same] day" as departing Egypt. Was that "day" the 15<sup>™</sup> of the month, or the Wednesday of the week?

\*\*\* Moses' 2<sup>ND</sup> Ascent up Mt Sinai (Thurs Sivan 5) \*\*\* 19.

Exo 19:3 And Mosheh went up to Elohim, and [Yahuah] called to him from the mountain... \*\*\* Moses Descends from Mt Sinai (Thurs Sivan 5) \*\*\*

Exo 19:7 And Mosheh came [down and] and called for the elders of the people, and set before

them all these words which [Yahuah] commanded him.

Exo 19:8(a) And all the people answered together and said, "All that [Yahuah] has spoken we shall do."

\*\*\* Moses' 3<sup>RD</sup> Ascent up Mt Sinai (Preparation Day Sivan 6) \*\*\* 20. & 21.

Exo 19:8(b) So Mosheh [goes back up the mountain and] brought back the words of the people to [Yahuah].

Exo 19:10-11 And [Yahuah] said to Mosheh, "Go to the people and set them apart today [Sivan 6] and tomorrow [Sivan 7]. And they shall wash their garments, [11] and shall be prepared by the third day. For on the third day [Sivan 8 Pentecost], Yahuah shall come down upon Mount Sinai before the eyes of all the people.

\*\*\* Moses Descends from Mt Sinai (Preparation Day Sivan 6) \*\*\*

Exo 19:14 And Mosheh went down from the mount unto the people, and sanctified the people; and they washed their clothes.

# Putting It All Together Month #3 Sivan

# Exodus 19 - Mt Sinai "3rd Day" (Shavuot)

Sun	Mon	TUE	WED	Thurs	PREP DAY	SABBATH	Sivan
1 #43	2 #44	3 #45	4 #46	5 #47	6 #48 " <u>today</u> "	7 #49 " <u>tomorrow</u> "	7 <sup>™</sup> Perfect Week of Omer Count
8 [3 <sup>RD</sup> Day] Pentecost 50 <sup>TH</sup> Day	9	10	11	12	13	14	
Sivan 8	Pentecost	17	18	19	20	21	
(a Qodesh [Holy] Convocation!)		24	25	26	27	28	
	22 & 23)						



# 22. The Original Instructions for the Count from Firstfruits to Pentecost

Lev 23:15-16 And ye shall count unto you from the morrow after the Sabbath<sup>[H7676]</sup>, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

KJV

23. Exo 19:16-17 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with God the third day [the 50<sup>TH</sup> day of the Omer Count to Pentecost]; and they stood at the nether part of the mount.

# Exodus 20 - Melchi-Zedek Covenant Given to the People at Mt Sinai on the "3RD Day" (Pentecost / Shavuot) Sivan 8

<u>Conclusion</u>: This brings us to the next great chapter of <u>Exodus 20</u> where the Ten Commandments are heard amongst the thunder and lightning. The calendar count from Firstfruits on Abib 19 to Pentecost on Sivan 8 is a perfect "seven Sabbath weeks" using 30 days in both months. Individually Firstfruits and Pentecost follow the [H7676] weekly Sabbath. It must be noted that way before the words of <u>Lev 23:15-16</u> were ever recorded, <u>Yahuah's</u> perfect timing had followed His own instructions very accurately. This was the pattern that would form the foundation for all the timing instructions of Firstfruits and Pentecost when Israel actually moved in to the land of Canaan.

Exodus 20 is the beginning of Yahuah's WORD from the top of Mt Sinai. Exodus 19 records that, Yahuah proposed He would give Israel His covenant, if they would accept it, which they did. In the role of Melchi-Zedek [Melchizedek] Priest, Moses' two trips up and down Mt Sinai verified the Yahuah's proposal and the acceptance of the people. Most believe Exodus 20:17 is the end of the Yahuah's spoken covenant that He had proposed. This is not so! In fact, He was just getting started. Upon request of the people, Moses returns to meet Yahuah in the next Mt Sinai trip. This is where the rest of the original proposed Covenant was spoken, of which Moses returned these Words to the people. The portions of this spoken Covenant with the final steps of "blood ratification" and a fellowship "meal" to seal the acceptance of the Covenant, with no additions or deletions, extends to Ex 24:11. The honoring of Yahuah's annual festivals and worship statutes are contained within these Scriptures. Firstfruits and Pentecost are part of those festivals. The timing of these festivals, upon the exodus of Egypt, is perfect with the timing expected some 40 years later on when Joshua would cross over the Jordan with Yahuah's people.

Because the timing for the Sivan 8<sup>™</sup> day of Pentecost is so perfect (when following all of the instructions given here and there in Exodus), it is fairly easy to work backwards for the proper placement of Firstfruits on Abib 19. Then working backwards again, allowing for the 3 days' journey into the wilderness (which will NOT involve travel on the Sabbath), it is very easy to prove Passover was on Abib 14 which is definitely on the 3<sup>RD</sup> cycle of the week, a Tuesday. However, we do know that patterns exist in the Scriptures for many different purposes. For those that believe our Messiah died on a Friday cross, they want to have the Egypt Passover on a Friday. And, for those of us that believe our Messiah died on a Wednesday cross, we too wanted to see the Egyptian Passover have placement on a Wednesday, the "midst of the week." However, as you have seen, the specific details in the book of Exodus show us very clearly that Passover "that year" was on a Tuesday. Why? Because Daniel 9:27 has a prophecy that Yahusha will be our Passover sacrifice only on the "midst of the week" cycle [day]! That's awesome, because Passovers can float on any day of the weekly cycle, but Yahuah's Son would fulfill the prediction of Daniel 9:27 as only "one of the proofs" that He is the true Messiah. To us, this has proven Yahuah's calendar is perfect, simple and elegant! Every month has 30 days each - no more, no less unlike the Lunar and Roman calendars today! His calendar designates the timing of the annual festivals; it has no attachment to lunar cycles – then, or now. Does yours? If so, it seriously is time to consider the simple witness as given by Moses. This is the first step of coming into alignment with the priesthood of the Melchi-Zedek Covenant. Blessings as you study Yahuah's Word. Timothy Astleford @ Shofar1owr@gmail.com (Feb 12/16)

#### Calendar Studies Available for: 1) Day-start 2) Month-start 3) Year-start

Note: For those interested in the individual Scriptural studies from the Bible stories on "when the day, month or year begins," there are many to be shared. The best place to start is with the Day-start studies. It is strongly recommended that the Day-start study of Creation's Light from **Genesis 1** be read first for the foundation to the whole packet of studies. You are welcome to request any of the studies by emailing: <a href="mailto:Shofar1owr@gmail.com">Shofar1owr@gmail.com</a> (For Tim Astleford) or <a href="mailto:littlepines@telus.net">littlepines@telus.net</a> (For Charlene/Richard Fortsch); along with any other questions/comments you may have. (Studies have been researched and written by Tim Astleford & Charlene/Richard Fortsch since 2010. The following list is current as of May 12, 2016.)

#### Day-start (or Dawn) Studies (PDF Files) We highly recommend they be read in order.

1.	Genesis 1a	Creation's Light (Introduction for Beginners)	[27	pgs]	
2.	Genesis 1b	Covenant of the Day & Covenant of the Night	[ 7	pgs]	
3.	Genesis 1c	Creation's Chronicle	[83	pgs]	
4.	Genesis 15	Abram's Covenant From Yahuah	[14	pgs]	
5.	Genesis 19	Lot's Inebriated Blunders	[16	pgs]	
6.	Genesis 31	Laban and Jacob's Covenant at Mizpah	[14	pgs]	
<b>7.</b>	Exodus 10	Myriads of Ravaging Locusts!	[15	pgs]	
8.	Exodus 12a	Passover Patterns Prevail (Egypt)	[27	pgs]	
9.	Exodus 12b	The Unleavened Bread Consumption Schedule	[11	pgs]	
10.	Exodus 14	Pharaoh's Chariots: No Wheels, No Deals!	[15	pgs]	
11.	Exodus 16a	The Quail Effect	[30	pgs]	
<b>12.</b>	Exodus 16b	"Mannafestation"	[26	pgs]	
<b>13.</b>	Exodus 12 – 16 – 19	Yahuah's Elegant Calendar Secrets (Also in PPT)	[16	pgs]	A study on the Biblical Calendar
14.	Leviticus 7	To Eat or Not To Eat?	[11	pgs]	
<b>15.</b>	Leviticus 23	Answers for Atonement	[23	pgs]	
<b>16.</b>	Leviticus 23	Day of Atonement 101	[15	pgs]	
<b>17.</b>	Numbers 9	Second Month – Second Passover Celebration	[	pgs]	
18.	Joshua 3 – 5	Joshua's First Passover in Canaan (Also in PPT)	[41	pgs]	A study on proper placement of Firstfruits
19.	Judges 6 – 7	A Fleece, Clay Pots & Shofars	[12	pgs]	
20.	Judges 20 – 21	Belligerent Benjamites Encounter Judgment	[12	pgs]	
21.	Ruth 2	Ruth's Reply!	[10	pgs]	
22.	1 Samuel 5	Dagon: Decapitated fish-god Exposes Dawn	[14	pgs]	
23.	1 Samuel 9 – 10	Saul's Appointed Responsibility	[21	pgs]	
24.	1 Samuel 14	A Beehive Victory Exposes Dawn	[10	pgs]	
25.	1 Samuel 19	<b>Evading the Javelin of the Mad King</b>	[12	pgs]	
<b>26.</b>	1 Samuel 28	An Evil Demon Acknowledges Dawn Design	[15	pgs]	
<b>27.</b>	1 Samuel 30	David Smites Valiantly	[ 8	pgs]	
28.	1 Kings 18 – 19	Elijah, Yahuah and Divine Fire	[	pgs]	
29.	2 Kings 7	The Honour of Lepers!	[19	pgs]	
30.	2 Chronicles 35	Josiah Reinstates the Passover	[16	pgs]	
31.	Nehemiah 13	Nehemiah Closes the Gates!	[12	pgs]	
<b>32.</b>	Daniel 9	Midst of the Week with Jonah & Yahusha	[18	pgs]	
33.	Jonah 4	A Worm Ushers in the Next Day	[ 4	pgs]	
34.	Gospel Account for Yahua		[15	pgs]	
<b>35.</b>	John 13 – 20	The Crucifixion According to John	[23	pgs]	
<b>36.</b>	John 19 & Matt 27	Roman Reckoning		pgs]	
<b>37.</b>	Acts 4	Peter And John Arrested	[	pgs]	
38.	Acts 27	Shipwrecked	[	pgs]	

#### Other Authors & Secular Historical Information for "DAWN" Day-start Studies (PDF Files)

a)	Rabbinical Essay on Historical Evidence for DAWN by Jacob Z Lauterbach	[ 7 pgs]
b)	Dawn Study by Buel Hallpike	[20 pgs]
c)	When Does the Day Begin? By Yosef Green	[ 4 pgs]
d)	Secular & Religious Information on Day-start	[26 pgs]
e)	When Does the Day Begin? By F J Steed	[10 pgs]

#### Yahuah's Covenant of the Day - "Dawn" Day-start Studies (Power Point Files) (Partial List)

1.	When Does the Day Begin	? (General Overall Study)	190 Slides
2.	<b>General Introduction</b>	Biblical & Counterfeit Patterns	46 Slides
3.	Genesis 1	In the Beginning	74 Slides
4.	Genesis 1	The Hebrew "Evening"	13 Slides
5.	Genesis 15	Abram's Covenant with Yahuah	54 Slides
6.	Exodus 10	Locust Plague of Egypt	31 Slides
7.	Exodus 12	Passover of Egypt	81 Slides
8.	Exodus 12	Unleavened Bread Consumption Schedule	25 Slides
9.	Exodus 14	Crossing of the Red Sea	25 Slides
10.	Exodus 16	The Manna Week	36 Slides
11.	Exodus 12 – 16 – 19	Yahuah's Elegant Calendar	105 Slides
12.	Leviticus 23:26-32	Day of Atonement	26 Slides
13.	Joshua 3 – 5	Joshua's First Passover in Canaan & Firstfruits	82 Slides
14.	Ruth 2	Ruth's Reply	24 Slides
<b>15.</b>	Matthew 28	End of the Sabbath in the Gospel Account	60 Slides
16.	John 19	Roman Reckoning	21 Slides

#### The Prophetic Calendar Series - "Month-start" & "Year-start" Studies (Power Point & PDF Files) (Partial List)

1.	Noah's Deep Sea Dry Docking Challenge	(Power Point)	40 Slides
2.	Tzyon's Deep Sea Docking Challenge	(PDF)	16 Pages
3.	Does the Moon Start the Year?	(PDF)	39 Pages
4.	Silver Platter	(PDF)	43 Pages
5.	Yahuah's Elegant Calendar for "Day, Month & Year" Start	(Power Point)	105 Slides [Same as #11 Above]
6.	Journey From Sinai	(Power Point)	16 Slides
7.	David's Qodesh Lechem	(Power Point)	27 Slides
8.	The Tequfah Unveiled	(Power Point)	37 Slides
9.	Solomon's Twelve Captains	(PDF)	1 Page

#### Passover 2016 Calendar Series - Variety of Topics - by Charlene Fortsch (Power Point Files)

1.	Are You Ready for the Next Paradigm Shift? (Apr 1/16)	90 Slides
2.	The Last Supper (Part 1) – Was There Unleavened Bread or Not? (Apr 2/16)	91 Slides
3.	Joshua & Firstfruits Celebration in Canaan (Apr 3/16)	83 Slides [Same as #13 Above]
4.	The Last Supper (Part 2) – Was the "date" Abib 14 or not? (Apr 4/16)	73 Slides
5.	Moses & His Mt Sinai Encounters Unlocks the Biblical Calendar (Apr 5/16)	80 Slides
6.	Yahuah's Elegant Calendar (Exodus 12-16-19 Study) (Apr 7-8/16)	105 Slides [Same as #11 Above]
7.	The Honour of Lepers (Apr 9/16)	43 Slides